

Origin	7. Feast: Succoth (Tabernacles)	Fulfilment
<p><i>Celebrate the Feast of Tabernacles for seven days after you have gathered the produce of your threshing floor and your winepress. (Deut 16,13)</i></p>	<p>Harvest festival: The harvest is brought in!</p> <p>Feast of joy!</p>	<p>Jesus returns : The harvest is brought in!</p> <p>Great joy and thankfulness.</p>
	<p>On each day, Psalm 113 - 118 are being recited: HALLEL Readings on the first day: Exodus 12,31-51 / Numbers 29,12-16 / Zechariah 14</p> <p>Zechariah writes about the last battle for Jerusalem, and that afterwards all nations will come to Jerusalem to celebrate the Feast of Tabernacles.</p>	
<p><i>Say to the Israelites: On the fifteenth day of the seventh month the LORD's Feast of Tabernacles begins, and it lasts for seven days. (Leviticus 23,34)</i></p>	<p>The Jews live in a Sukkah (or tabernacle) to commemorate the time when Israel lived in tents during their 40 years in the desert. In these days, also God lived in a tent right between the people: the Tabernacle.</p>	<p>7 days takes a Jewish wedding feast: Wedding feast of the lamb?!</p>
	<p>After a Jewish tradition, the Messiah will come on Succoth (others say on Passover).</p>	<p>Jesus was born around Succoth!</p>
<p>The 7. feast in the 7. month takes 7 days.</p>		
<p><i>Beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and the eighth day also is a day of rest.(Leviticus 23,39)</i></p>	<p>The <u>eighth</u> day: Final feast - Simchat Torah (the Rejoicing of the Law)/the weekly Torah readings are finished and start again with Genesis 1,1.</p> <p>Water libation: In the times of the temple, a priest went to the pool of Siloam to fill a golden pitcher with water. He then came back</p>	<p><i>On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him". (John 7,37-38)</i></p> <p><i>Then the angel showed me the</i></p>

to the temple accompanied by a joyous procession of trumpet sounds and worshipers, and poured out the water near the altar. At the same time, he recited Isaiah 12,3 ff.: *With joy you will draw water from the wells of salvation* Today, prayer for rain in the Mussaf - prayer corresponds to the biblical water libation.

Readings on the eighth day:
Deuteronomy 33,1 - 34,12

river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. (Rev 22,1-2) see also Ezekiel 47,1-12

The number eight symbolises a new beginning. The eighth day of the week is the day after Sabbath. Now the work starts anew. On this day of the week, Jesus did rise from the dead. With HIM, God did create something new:
But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.
(1.Corinthians 15,20)

The number of the name Jesus (Greek IHCOYΣ) is 888.

After a (Jewish) tradition, the Messiah shall come for the seventh millennium (according Jewish calendar), and establish the „Sabbath“, the Kingdom of peace, which will last for thousand years. (Revelation 20). Afterwards, on the eighth day, there will follow something new:
Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.
(Isaiah 65,17) see also Rev 21

